## Bibliology 101: Revelation and Inspiration – God Reveals Himself to Us

## **Terms**

1.

- Bible, from biblos (βίβλος), "book"
- Scripture, from graphe (γραφή), "writing"
- Word of God, from *logos* (λόγος), "word" or "message"

ela	tion: God	and	Us the Truth
Ge	neral: What	Ever	rywhere Sees & Knows
0	: G	od Shows He Is	(smarter & stronger)
	clearly seen, being eternal power and although they knew	understood by the things t Godhead, so that they are God, they did not glorify A	without excuse, 21 because,
0	•	God Shows He Is	(right & wrong
	Rom 1:18-19 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, <sup>19</sup> because what may be known of God is manifest in them, for God has shown <i>it</i> to them.		
	Rom 2:14-15 for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, <sup>15</sup> who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves <i>their</i> thoughts accusing or else excusing <i>them</i> )		
Sp	ecial: What You	Can Only Know By Be	ing
0	Direct (God	spoke t	to people)
	Gen 1:28-29 Then God blessed them, and <u>God said to them</u> , "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." <sup>29</sup> And <u>God said</u> , "See, I have given you every herb <i>that</i> yields seed which <i>is</i> on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food.		
0	<b>Prophets (God</b>	directed t	o speak to people)
	Heb 1:1 God, who to the fathers by the		ious ways <u>spoke in time pas</u>
0	Jesus (God's	spoke to p	people)
	Heb 1:2 has in thes	se last days <u>spoken to us b</u>	y <i>His</i> Son, whom He has

appointed heir of all things, through whom also He made the worlds;

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	O	2 Pet 1:20-21 knowing this first, that no prophecy of <u>Scripture</u> is of any		
		private interpretation, <sup>21</sup> for prophecy never came by the will of man, but holy men of God spoke <i>as they were</i> moved by the Holy Spirit.		
2.	Inspira	tion: God that His Exact Message Arrived		
	• W	What Inspiration Is Not		
	0	Mechanical (dictation)		
	0	Concept (just the idea, not the words themselves)		
	0	Partial (Which parts? Who decides? Who says?)		
	0	Neo-orthodox (not inspired, but channels the truth)		
	0	Naturalistic (human only, as in "inspired to write a song")		
	• W	What Inspiration Is		
	0	A God-supervised		
		theopneustos (θεόπνευστος)		
		God-breathed ("breathed out of God")		
		Inerrant: It is without		
		Infallible: It cannot		
	0	+: Divine AND Human Authorship		
		God moving men to write using their own personalities and vocabularies and experiences but supervising in such a way as to produce exactly what God desired to communicate.		
		2 Pet 1:20-21 knowing this first, that no prophecy of Scripture is of any private interpretation, <sup>21</sup> for prophecy never came by the will of man, but holy men of God spoke <i>as they were</i> moved by the Holy Spirit.		
	0	Verbal Inspiration: The Word		
		The Spirit of God guided the choice of words used.		
		Matt 5:18 "For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled."		
	0	Plenary Inspiration: Word		
		Though human traits are evident, God directed all the words.		
		2 Tim 3:16a All Scripture is given by inspiration of God,		

## So What?

- o The Bible accurately tells you what God wants you to know
- O You can confidently trust the Bible as God's message
- Learn the Bible. Believe the Bible. Live the Bible.